

## DELTA FARMS WATER CONTROL DISTRICT

## **INDIAN RIVER COUNTY**

## REGULAR BOARD MEETING DECEMBER 20, 2022 9:00 A.M.

Special District Services, Inc. The Oaks Center 2501A Burns Road Palm Beach Gardens, FL 33410

> www.deltafarmswcd.org 561.630.4922 Telephone 877.SDS.4922 Toll Free 561.630.4923 Facsimile

#### AGENDA DELTA FARMS WATER CONTROL DISTRICT

Offices of Collins Brown Barkett, Chartered 756 Beachland Boulevard Vero Beach, Florida 32963 LANDOWNERS' MEETING December 20, 2022

9:00 a.m.

| A. | Call to Order  |
|----|--|
| B. | Proof of PublicationPage 1   |
| C. | Establish Quorum   |
| D. | Consider Adoption of Election ProceduresPage 3   |
| E. | Election of Chair for Landowners Meeting   |
| F. | Election of Secretary for Landowners' Meeting  |
| G. | Election of Supervisors  |
|    | <ol> <li>Determine Number of Voting Units Represented or Assigned by ProxyPage 5</li> <li>Nomination of Supervisors</li> <li>Casting of BallotsPage 6</li> <li>Ballot Tabulation and Result</li> </ol> |
| H. | Other Business   |
|    | 1. Receive Treasurer's ReportPage 7  |
|    | 2. Receive Engineer's ReportPage 8   |
| I. | Landowners' Comments   |
| -  |  |

J. Adjourn

## **Treasure Coast Newspapers**

PART OF THE USA TODAY NETWORK Indian River Press Journal 1801 U.S. 1, Vero Beach, FL 32960 AFFIDAVIT OF PUBLICATION

DELTA FARMS WCD 2501 BURNS RD # A

#### PALM BEACH GARDENS, FL 33410-5207

STATE OF WISCONSIN COUNTY OF BROWN

Before the undersigned authority personally appeared, said legal clerk, who on oath says that he/she is a legal clerk of the Indian River Press Journal, a daily newspaper published at Vero Beach in Indian River County, Florida: that the attached copy of advertisement was published in the Indian River Press Journal in the following issues below. Affiant further says that the said Indian River Press Journal is a newspaper published in Vero Beach in said Indian River County, Florida, and that said newspaper has heretofore been continuously published in said Indian River County, Florida, daily and distributed in Indian River County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The Indian River Press Journal has been entered as Periodical Matter at the Post Offices in Vero Beach, Indian River County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

Issue(s) dated before where the dates are noted or by publication on the newspaper's website, if authorized, on :

11/22/2022, 11/29/2022

Subscribed and sworn to before on November 29, 2022:

Notary, State of WI, County of Brown

ry, State of WI, County of Brown / -7 - 65

My commission expires

Publication Cost: \$314.64 Ad No: 0005491560 Customer No: 2293504 PO #:

KATHLEEN ALLEN Notary Public State of Wisconsin et in the second second

# of Affidavits: 1

#### DELTA FARMS WATER CONTROL DISTRICT NOTICE OF ANNUAL LAND-OWNERS' MEETING & REGU-LAR BOARD MEETING

NOTICE IS HEREBY GIVEN that the Delta Farms Water Control District (the "District") will hold an Annual Landowners' Meeting at 9:00 a.m., or as soon thereafter as can be heard, on December 20, 2022, at the Offices of Collins Brown Barkett, Chartered, located at 756 Beachland Boulevard, Vero Beach, Florida 32963.

The primary purpose of the Landowners' Meeting is to elect one (1) Supervisor to the District Board of Supervisors. Each Landowner may vote in person or by written proxy and is entitled to cast one vote per acre of land owned within the respective District. Copies of proxy forms and the Agendas for this meeting may be obtained from the District's website or by contacting the District Manager at (772) 345-5119 and/or toll free at 1-877-737-4922 at least five (5) days prior to the date of this meeting.

Immediately following the Annual Landowners' Meeting, a Regular Board Meeting will be held for the purpose of addressing any business which may properly come before the Board.

The meetings are open to the public and will be conducted in accordance with the provisions of Florida law. The meetings may be continued as found necessary to a time and place specified on the record.

If any person decides to appeal any decision made with respect to any matter considered at these meetings, such person will need a record of the proceedings and such person may need to insure that a verbatim record of the proceeding is made at his or her own expense and which record includes the testimony and evidence on which the appeal is based.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations or an interpreter to participate at any of these meetings should contact the District Manager at (772) 345-5119 and/or toll free at 1-877-737-4922 at least seven (7) days prior to the date of the meetings.

Meetings may be cancelled from time to time without advertised notice.

Delta Farms Water Control District

www.deltafarmswcd.org

Publish: November 22, 29, 2022 TCN5491560



#### DELTA FARMS WATER CONTROL DISTRICT ELECTION PROCEDURES

#### 1. Landowners' Meeting

In accordance with the provisions of Laws of Florida, and applicable provisions of Chapter 298, it is required that an annual meeting of the Landowners of the District be held each year for the purpose of electing a supervisor to take the place of the retiring supervisor and hearing reports of the board of supervisors. The assembled Landowners shall organize by electing a Chairperson, who shall preside over the meeting; and a Secretary shall also be elected for recording purposes.

#### 2. Establishment of Quorum

Any Landowner(s) present or voting by proxy shall constitute a quorum at the meeting of the Landowners.

#### 3. Nomination of Candidates

At the meeting, the Chairperson shall call for nominations from the floor for Candidates for the Board of Supervisors. When there are no further nominations, the Chairperson shall close the floor for nominations. The names of each Candidate and the spelling of their names shall be announced. Nominees need not be present to be nominated.

#### 4. Voting

Each Landowner shall be entitled to cast one vote for each acre (or lot parcel), or any fraction thereof, of land owned by him or her in the District, for each open position on the Board. (For example, if there are three positions open, an owner of one acre or less (or one lot parcel) may cast one vote for each of the three positions. An owner of two acres (or two lot parcels) may cast two votes for each of the three positions.) Each Landowner shall be entitled to vote either in person or by a representative present with a lawful written proxy.

#### 5. <u>Registration for Casting Ballots</u>

The registration process for the casting of ballots by Landowners or their representatives holding their proxies shall be as follows:

- a) At the Landowners' Meeting and prior to the commencement of the first casting of ballots for a Board of Supervisor position, each Landowner, or their representative if proxies are being submitted in lieu thereof, shall be directed to register their attendance and the total number of votes by acreage (or lot parcels) to which each claims to be entitled, with the elected Secretary of the meeting or the District's Manager.
- b) At such registration, each Landowner, or their representative with a lawful proxy, shall be provided a numbered ballot for the Board of Supervisor position(s) open for election. A District representative will mark on the ballot the number of votes that such Landowner, or their representative, is registered to cast for each Board of Supervisor position open for election.

c) All Landowner proxies shall be collected at the time of registration and retained with the Official Records of the District for subsequent certification or verification, if required.

#### 6. Casting of Ballots

Registration and the issuance of ballots shall cease once the Chairperson calls for the commencement of the casting of ballots for the election of a Board of Supervisor and thereafter no additional ballots shall be issued.

The Chairperson will declare that the Landowners, or their representatives, be requested to cast their ballots for the Board of Supervisor(s). Once the ballots have been cast, the Chairperson will call for a collection of the ballots.

#### 7. Counting of Ballots

Following the collection of ballots, the Secretary or District Manager shall be responsible for the tabulation of ballots in order to determine the total number of votes cast for each candidate that is seeking election.

The board of supervisors shall consist of three persons who, except as herein otherwise provided, shall hold office for a term of 3 years and until their successors are duly elected and qualified.

#### 8. <u>Contesting of Election Results</u>

Following the election and announcement of the votes, the Chairperson shall ask the Landowners present, or those representatives holding proxies for Landowners, whether they wish to contest the election results. If no contests are received, said election results shall thereupon be certified.

If there is a contest, the contest must be addressed to the Chairperson and thereupon the individual casting a ballot that is being contested will be required to provide proof of ownership of the acreage for which they voted at the election within five (5) business days of the Landowners' Meeting. The proof of ownership shall be submitted to the District Manager who will thereupon consult with the District's General Counsel and together they will review the material provided and will determine the legality of the contested ballot(s). Once the contests are resolved, the Chairperson shall reconvene the Landowners' Meeting and thereupon certify the election results.

#### 9. Recessing of Annual Landowners' Meeting

In the event there is a contest of a ballot or of the election, the Landowners' Meeting shall be recessed to a future time, date and location, at which time the election findings on the contest shall be reported in accordance with the procedure above and the newly elected Supervisor(s) shall thereupon take their Oath of Office.

#### 10. Miscellaneous Provisions

- a) Each Landowner shall only be entitled to vote in person or by means of a representative attending in person and holding a lawful written proxy in order to cast said Landowner's votes.
- b) Proxies will not require that proof of acreage (or lot parcel) ownership be attached. Rather, proof of ownership must be provided timely by the holder of the proxy, if the proxy is contested in accordance with the procedure above.

#### LANDOWNER PROXY DELTA FARMS WATER CONTROL DISTRICT LANDOWNERS' MEETING

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, the fee simple owner of the lands described herein, hereby constitutes and appoints \_\_\_\_\_\_\_("Proxy Holder") for and on behalf of the undersigned, to vote as proxy at the meeting of the landowners of the Delta Farms Water Control District to be held on <u>December 20, 2022</u> at 9:00 a.m. at the <u>Offices of Collins Brown Barkett</u>, <u>Chartered located at 756 Beachland Boulevard, Vero Beach, Florida 32963</u> and at any adjournments thereof, according to the number of acres of unplatted land and/or platted lots owned by the undersigned landowner which the undersigned would be entitled to vote if then personally present, upon any question, proposition, or resolution or any other matter or thing which may be considered at said meeting including, but not limited to the Board of Supervisors. Said Proxy Holder may vote in accordance with their discretion on all matters not known or determined at the time of solicitation of this proxy, which may be legally considered at said meeting.

This proxy is to continue in full force and effect from the hereof until the conclusion of the above noted landowners' meeting and any adjournment or adjournments thereof, but may be revoked at any time by written notice of such revocation presented at the annual meeting prior to the Proxy Holder exercising the voting rights conferred herein.

Printed Name of Legal Owner

Signature of Legal Owner

Parcel Description\*

\* Insert in the space above the street address of each parcel, the legal description of each parcel, or the tax identification number of each parcel. [If more space is needed, identification of Parcels owned may be incorporated by reference to an attachment hereto.]

Pursuant to section 298 Florida Statutes (2022), a fraction of an acre is treated as one (1) acre entitling the landowner to one vote with respect thereto.

#### TOTAL NUMBER OF AUTHORIZED VOTES:

Please note that each eligible acre of land or fraction thereof is entitled to only one vote, for example, a husband and wife are together entitled to only one vote per their residence if it is located on one acre or less of real property.

If the Legal Owner is not an individual, and is instead a corporation, limited liability company, limited partnership or other entity, evidence that the individual signing on behalf of the entity has the authority to do so should be attached hereto. (e.g. bylaws, corporate resolution, etc.)

Date

**# of Acres** 

#### BALLOT

### **BALLOT #**

#### **DELTA FARMS** WATER CONTROL DISTRICT LANDOWNERS' MEETING

#### **ELECTION OF BOARD SUPERVISORS**

#### **DECEMBER 20, 2022**

The undersigned certifies that he/she is the owner (\_\_\_) or duly authorized representative of lawful proxy of an owner (\_\_\_\_) of land in the **Delta Farms** Water Control District, constituting \_\_\_\_\_\_ acre(s) and hereby casts up to the corresponding number of his/her vote(s) for the following candidate/candidates to hold the above-named open position:

| Name of Candidate                    |               | Number of Votes |
|--------------------------------------|---------------|-----------------|
|                                      |               |                 |
|                                      |               |                 |
|                                      |               |                 |
|                                      |               |                 |
|                                      |               |                 |
|                                      |               |                 |
|                                      |               |                 |
|                                      |               |                 |
| Signature:                           |               |                 |
| Printed Name:                        |               |                 |
| Street Address or Tax Parcel Id Numb | er for your R | eal Property:   |
|                                      |               |                 |
|                                      |               |                 |

December 20, 2022

#### Delta Farms Water Control District Treasurer's Report For Annual Landowners Meeting

The fund balance for the Delta Farms Water Control District at the close of Fiscal Year 2020/2021 (September 30, 2021) was \$914,853.

The fund balance for the Delta Farms Water Control District at the close of Fiscal Year 2021/2022 (September 30, 2022) was \$913,127.

The following table illustrates Fiscal Year 2021/2022 revenues and expenditures budgeted versus actuals:

|                    | Budgeted  | Actual    | Percentage |
|--------------------|-----------|-----------|------------|
| Revenue            | \$193,600 | \$189,868 | 98%        |
| Expenditures       | \$193,600 | \$188,142 | 97%        |
| Excess/(Shortfall) | \$0.00    | \$1,726   |            |

Note that the Fiscal Year 2021/2022 amounts are unaudited.

Special District Services, Inc.

## **RECEIVE ENGINEER'S REPORT**

## TO BE DISTRIBUTED UNDER SEPARATE COVER

#### AGENDA DELTA FARMS WATER CONTROL DISTRICT

Offices of Collins Brown Barkett, Chartered 756 Beachland Boulevard Vero Beach, Florida 32963 **REGULAR BOARD MEETING** December 20, 2022 9:00 A.M.

| A. | Call to Order   |
|----|---|
| B. | Proof of PublicationPage 10   |
| C. | Seat New Board Members  |
| D. | Administer Oath of Office & Review Board Member Responsibilities and Duties                                     |
| E. | Establish Quorum  |
| F. | Election of Officers  |
|    | <ul> <li>Chairman</li> <li>Vice Chairman</li> <li>Secretary/Treasurer</li> <li>Assistant Secretaries</li> </ul> |
| G. | Additions or Deletions to Agenda  |
| H. | Comments from the Public  |
| I. | Approval of Minutes   |
|    | 1. October 18, 2022 Board of Supervisor Meeting MinutesPage 12  |
| J. | Reports   |
|    | 1. Treasurer's Report   |
|    | 2. Engineer   |
|    | 3. Attorney   |
|    | 4. Secretary  |
|    | 5. Chairman   |
| K. | Old Business  |
| L. | New Business  |
|    | 1. Discussion Regarding Additional Repairs to Pump Station C  |
| M. | Auditor Selection Committee   |
|    | 1. Ranking of Proposals/Consider Selection of an AuditorPage 15   |
| N. | Administrative Matters  |
|    | 1. FinancialsPage 39  |
| О. | Board Members Comments  |
| _  |   |

P. Adjourn

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PART OF THE USA TODAY NETWORK Indian River Press Journal 1801 U.S. 1, Vero Beach, FL 32960 AFFIDAVIT OF PUBLICATION

DELTA FARMS WCD 2501 BURNS RD # A

#### PALM BEACH GARDENS, FL 33410-5207

STATE OF WISCONSIN COUNTY OF BROWN

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-90

My commission expires

Publication Cost: \$314.64 Ad No: 0005491560 Customer No: 2293504 PO #:

KATHLEEN ALLEN Notary Public State of Wisconsin et in

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Meetings may be cancelled from time to time without advertised notice.

Delta Farms Water Control District

www.deltafarmswcd.org

Publish: November 22, 29, 2022 TCN5491560

#### DELTA FARMS WATER CONTROL DISTRICT REGULAR BOARD MEETING OCTOBER 18, 2022

#### A. CALL TO ORDER

The Regular Board Meeting of the Delta Farms Water Control District ("District") of October 18, 2022, was called to order at 8:09 a.m. in the offices of Carter Associates located at 1708 12st Street, Vero Beach, Florida 32960.

#### **B. PROOF OF PUBLICATION**

Proof of publication was presented that showed notice of the Regular Board Meeting had been published in the *Indian River Press Journal* on October 7, 2022, as part of the District's Fiscal Year 2022/2023 Meeting Schedule, as legally required.

#### C. ESTABLISH A QUORUM

Mr. Sakuma stated that the attendance of Supervisors Clayton Amestoy and Tim Dooley constituted a quorum and it was in order for the meeting to proceed. Supervisor Rusty Banack participated by phone.

Also in attendance were: District Manager Frank Sakuma of Special District Services, Inc. and District Engineer Tyler Spencer P.E. of Carter Associates.

#### D. ADDITIONS OR DELETIONS TO AGENDA

No additions or deletions were offered.

#### E. COMMENTS FROM THE PUBLIC

There were no comments from the public.

#### F. APPROVAL OF MINUTES

#### 1. August 23, 2022, Regular Board Meeting

The August 23, 2022, Regular Board Meeting minutes were approved on a **motion** made by Mr. Dooley, seconded by Mr. Amestoy and the **motion** passed unanimously.

#### G. **REPORTS**

#### 1. Treasurer

Mr. Dooley discussed financial data provided in the Board package. He noted the "Total Expenses" line on the summary page differed slightly from the detailed report and requested future financials should match. After further discussion, the October 18 Treasurer's Report was approved on a **motion** made by Mr. Banack, seconded by Mr. Dooley and the **motion** passed unanimously.

#### 2. Engineer

Page 1 of 3 Page 12 Mr. Spencer provided post Hurricane Ian observations. He discussed the rain reports, reservoir and lateral U stage data, CUP renewal and the Above Ground Storage Tank inspection results (passed). The Board discussed the CUP renewal in further detail with particular attention to maintaining the rights to pull from Blue Cypress. Mr. Spencer will continue to process the renewal and keep Supervisors advised of the progress. After further discussion, the October 18 Engineer's Report was approved on a **motion** made by Mr. Amestoy, seconded by Mr. Dooley and the **motion** passed unanimously.

#### 3. Attorney

Mr. Spencer informed the Board of several attorney invoices related to the Property Owner's Association (POA) currently being reinstated by Mr. Henderson. There was a consensus of the Board to ask Mr. Henderson for funding mechanisms for the POA, possibly as a loan from the District. Mr. Spencer noted he would follow up with Mr. Henderson.

#### 4. Secretary

There was no Secretary Report at this time.

#### 5. Chairman

There was no Chairman Report at this time.

#### H. OLD BUSINESS

There were Old Business matters to come before the Board.

#### I. NEW BUSINESS

# 1. Consider Resolution No. 2022-11 – Approving a Fiscal Year 2021/2022 Amended Budget

Mr. Sakuma presented Resolution No. 2022-11, entitled:

#### **RESOLUTION 2022-11**

#### A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE DELTA FARMS WATER CONTROL DISTRICT AUTHORIZING AND ADOPTING AN AMENDED FINAL FISCAL YEAR 2021/2022 BUDGET, PURSUANT TO CHAPTER 197, FLORIDA STATUTES; AND PROVIDING AN EFFECTIVE DATE.

After Board discussion, a **motion** was made by Mr. Dooley, seconded by Mr. Amestoy and passed unanimously adopting Resolution 2022-11.

# 2. Consider Resolution No. 2022-12 – Approving a Fiscal Year 2022/2023 Meeting Schedule

Mr. Sakuma presented Resolution No. 2022-12, entitled:

#### **RESOLUTION 2022-12**

#### A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE DELTA FARMS WATER CONTROL DISTRICT, ESTABLISHING A REGULAR MEETING SCHEDULE FOR FISCAL YEAR 2022/2023 AND SETTING THE TIME AND LOCATION OF SAID DISTRICT MEETINGS; AND PROVIDING AN EFFECTIVE DATE.

The Board determined the annual landowners' meeting should be held at the offices of the District's Attorney, Mr. Henderson at 9:00 a.m., followed immediately by the regular board meeting. After Board discussion, a **motion** was made by Mr. Dooley, seconded by Mr. Amestoy and passed unanimously adopting Resolution 2022-02, as amended with respect to the time and location of the annual landowners' meeting.

#### 3. Discussion Regarding Repairs to Pump C

Mr. Dooley provided the Board with an update on the actions and expenses associated with the failure of Pump C. The Board considered the bid provided by R&S for repairs and after further discussion determined it would be appropriate to accept their bid. A **motion** was made by Mr. Amestoy, seconded by Mr. Banack and passed unanimously accepting the bid from R&S Metalworks & Co. for Pump C repairs as presented. The Board also suggested a preventative maintenance schedule for all the pumps should be considered at a future meeting.

#### J. ADMINISTRATIVE MATTERS

Mr. Sakuma notified the Board the financial audit for FY20-21 had been completed and provided hard copies to those in attendance. He also confirmed insurance for the District had been procured at a reduced cost from the prior year. Lastly, he noted the RFP for financial auditors was underway.

#### K. BOARD MEMBER COMMENTS

There were no further comments from the Board.

#### K. ADJOURNMENT

There being no further business to come before the Board, Mr. Amestoy adjourned the meeting at 9:09 a.m. There were no objections.

Secretary/Assistant Secretary

President/Vice-President

December 20, 2022

RE: Delta Farms Water Control District

The Delta Farms Water Control District (the "District") is required to select an auditor to perform the audit for the district for the years ending September 30, 2022, September 30, 2023 and September 30, 2024; with an option for an additional two year renewal.

In accordance with the Auditor Selection procedures as outlined by Florida Statute 218.391, the District has established the auditor selection criteria and has placed a legal advertisement requesting proposals from qualified audit firms.

The current auditor for the District is the firm of Grau & Associates.

Grau & Associates was the <u>only firm</u> to respond to the legal advertisement requesting proposals to perform the fiscal year ending September 30, 2022, September 30, 2023 and September 30, 2024 audits. The proposed fee for the audit for fiscal year ending September 30, 2022 is \$6,000.00. The proposed fee for the audit for fiscal year ending September 30, 2023 is \$6,100.00. The proposed fee for the audit for fiscal year ending September 30, 2024 audit is \$6,200.00. The proposed fee for the audit for fiscal year ending September 30, 2025 (option year) is \$6,300.00. And the proposed fee for the audit for fiscal year ending for fiscal year ending September 30, 2025 (option year) is \$6,300.00. And the proposed fee for the audit for fiscal year ending September 30, 2025 (option year) is \$6,400.00. The approved fee for the fiscal year ending September 30, 2026 (option year) is \$6,400.00. The approved fee for the fiscal year ending September 30, 2026 (option year) is \$6,400.00. The approved fee for the fiscal year ending September 30, 2026 (option year) is \$6,400.00. The approved fee for the fiscal year ending September 30, 2026 (option year) is \$6,400.00. The approved fee for the fiscal year ending September 30, 2026 (option year) is \$6,400.00. The approved fee for the fiscal year ending September 30, 2021 audit, which Grau & Associates has completed, was \$6,000.00.

Management would like to report that it is pleased with the professionalism and the competence of the Grau & Associates, partners and supporting staff.

It is recommended at this time that Grau & Associates be hired to perform the September 30, 2022, September 30, 2023 and September 30, 2024 annual government audits and also be selected, subject to fee adjustments for inflation, to perform the fiscal year end audits for the following two years (FYE 9/30/25 and 9/30/26).

Special District Services, Inc.



# Proposal to Provide Financial Auditing Services:

# **DELTA FARMS**

Water Control District

Proposal Due: November 17, 2022 4:00PM

#### Submitted to:

Delta Farms Water Control District c/o SDS 2501A Burns Road Palm Beach Gardens, Florida 33410

### Submitted by:

Antonio J. Grau, Partner Grau & Associates 951 Yamato Road, Suite 280 Boca Raton, Florida 33431 **Tel** (561) 994-9299 (800) 229-4728 **Fax** (561) 994-5823 tgrau@graucpa.com www.graucpa.com



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November 17, 2022

Delta Farms Water Control District C/o SDS 2501A Burns Road Palm Beach Gardens, Florida 33410

Re: Request for Proposal for Professional Auditing Services for the fiscal year ended September 30, 2022-2024, with an option for an additional two (2) year renewal.

Grau & Associates (Grau) welcomes the opportunity to respond to the Delta Farms Water Control District's (the "District") Request for Proposal (RFP), and we look forward to working with you on your audit. We are an energetic and robust team of knowledgeable professionals and are a recognized leader of providing services to Community Development Districts. As one of Florida's few firms to primarily focus on government, we are especially equipped to provide you an effective and efficient audit.

Special district audits are at the core of our practice: **we have a total of 360 clients, 329 or 91% of which are special districts.** We know the specifics of the professional services and work products needed to meet your RFP requirements like no other firm. With this level of experience, we are able to increase efficiency, to provide immediate and continued savings, and to minimize disturbances to client operations.

#### Why Grau & Associates:

#### Knowledgeable Audit Team

Grau is proud that the personnel we assign to your audit are some of the most seasoned auditors in the field. Our staff performs governmental engagements year round. When not working on your audit, your team is refining their audit approach for next year's audit. Our engagement partners have decades of experience and take a hands-on approach to our assignments, which all ensures a smoother process for you.

#### Servicing your Individual Needs

Our clients enjoy personalized service designed to satisfy their unique needs and requirements. Throughout the process of our audit, you will find that we welcome working with you to resolve any issues as swiftly and easily as possible. In addition, due to Grau's very low turnover rate for our industry, you also won't have to worry about retraining your auditors from year to year.

#### **Developing Relationships**

We strive to foster mutually beneficial relationships with our clients. We stay in touch year round, updating, collaborating and assisting you in implementing new legislation, rules and standards that affect your organization. We are also available as a sounding board and assist with technical questions.

#### Maintaining an Impeccable Reputation

We have never been involved in any litigation, proceeding or received any disciplinary action. Additionally, we have never been charged with, or convicted of, a public entity crime of any sort. We are financially stable and have never been involved in any bankruptcy proceedings.

#### **Complying With Standards**

Our audit will follow the Auditing Standards of the AICPA, Generally Accepted Government Auditing Standards, issued by the Comptroller General of the United States, and the Rules of the Auditor General of the State of Florida, and any other applicable federal, state and local regulations. We will deliver our reports in accordance with your requirements.

This proposal is a firm and irrevocable offer for 90 days. We certify this proposal is made without previous understanding, agreement or connection either with any previous firms or corporations offering a proposal for the same items. We also certify our proposal is in all respects fair, without outside control, collusion, fraud, or otherwise illegal action, and was prepared in good faith. Only the person(s), company or parties interested in the project as principals are named in the proposal. Grau has no existing or potential conflicts, and anticipates no conflicts during the engagement. Our Federal I.D. number is 20-2067322.

We would be happy to answer any questions or to provide any additional information. We are genuinely excited about the prospect of serving you and establishing a long-term relationship. Please do not hesitate to call or email either of our Partners, Antonio J. Grau, CPA (<u>tgrau@graucpa.com</u>) or Racquel McIntosh, CPA (<u>rmcintosh@graucpa.com</u>) at 561.994.9299. We thank you for considering our firm's qualifications and experience.

Very truly yours, Grau & Associates

Antonio J. Grau

# **Firm Qualifications**



## **Grau's Focus and Experience**



Grau & Associates CERTIFIED PUBLIC ACCOUNTANTS





Peer Review Program

AICPA Peer Review Program Administered in Florida by the Florida Institute of CPAs

February 20, 2020

Antonio Grau Grau & Associates 951 Yamato Rd Ste 280 Boca Raton, FL 33431-1809

Dear Antonio Grau:

It is my pleasure to notify you that on February 20, 2020, the Florida Peer Review Committee accepted the report on the most recent System Review of your firm. The due date for your next review is December 31, 2022. This is the date by which all review documents should be completed and submitted to the administering entity.

As you know, the report had a peer review rating of pass. The Committee asked me to convey its congratulations to the firm.

Thank you for your cooperation.



Peer Review Team FICPA Peer Review Committee paul@ficpa.org 800-342-3197 ext. 251

Florida Institute of CPAs

cc: Daniel Hevia, Racquel McIntosh

Firm Number: 900004390114

Review Number: 571202

3800 Esplanade Way, Suite 210 | Tallahassee, FL 32311| 800.342.3197, in Florida | 850.224.2727 | Fax: 850.222.8190 | www.ficpa.org



# **Firm & Staff Experience**



## GRAU AND ASSOCIATES COMMUNITY DEVELOPMENT DISTRICT EXPERIENCE BY MANAGEMENT COMPANY



### Profile Briefs:

#### Antonio J GRAU, CPA (Partner)

Years Performing Audits: 30+ CPE (last 2 years): Government Accounting, Auditing: 24 hours; Accounting, Auditing and Other: 58 hours Professional Memberships: AICPA, FICPA, FGFOA, GFOA

#### Racquel McIntosh, CPA (Partner)

Years Performing Audits: 14+ CPE (last 2 years): Government Accounting, Auditing: 38 hours; Accounting, Auditing and Other: 56 hours Professional Memberships: AICPA, FICPA, FGFOA, FASD

"Here at Grau & Associates, staying up to date with the current technological landscape is one of our top priorities. Not only does it provide a more positive experience for our clients, but it also allows us to perform a more effective and efficient audit. With the every changing technology available and utilized by our clients, we are constantly innovating our audit process." - Tony Grau

> "Quality audits and exceptional client service are at the heart of every decision we make. Our clients trust us to deliver a quality audit, adhering to high standards and assisting them with improvements for their organization." -Racquel McIntosh



### **YOUR ENGAGEMENT TEAM**

Grau's client-specific engagement team is meticulously organized in order to meet the unique needs of each client. Constant communication within our solution team allows for continuity of staff and audit team.







## Antonio 'Tony 'J. Grau, CPA *Partner*

Contact: tgrau@graucpa.com | (561) 939-6672

#### Experience

For over 30 years, Tony has been providing audit, accounting and consulting services to the firm's governmental, non-profit, employee benefit, overhead and arbitrage clients. He provides guidance to clients regarding complex accounting issues, internal controls and operations.

As a member of the Government Finance Officers Association Special Review Committee, Tony participated in the review process for awarding the GFOA Certificate of Achievement in Financial Reporting. Tony was also the review team leader for the Quality Review of the Office of Management Audits of School Board of Miami-Dade County. Tony received the AICPA advanced level certificate for governmental single audits.

#### Education

University of South Florida (1983) Bachelor of Arts Business Administration

**Clients Served** (partial list) (>300) Various Special Districts, including:

Bayside Improvement Community Development District Dunes Community Development District Fishhawk Community Development District (I,II,IV) Grand Bay at Doral Community Development District Heritage Harbor North Community Development District St. Lucie West Services District Ave Maria Stewardship Community District Rivers Edge II Community Development District Bartram Park Community Development District Bay Laurel Center Community Development District

Boca Raton Airport Authority Greater Naples Fire Rescue District Key Largo Wastewater Treatment District Lake Worth Drainage District South Indian River Water Control

#### Professional Associations/Memberships

American Institute of Certified Public AccountantsFlorida Government Finance Officers AssociationFlorida Institute of Certified Public AccountantsGovernment Finance Officers Association MemberCity of Boca Raton Financial Advisory Board Member

#### Professional Education (over the last two years)

| <u>Course</u>                      | <u>Hours</u>   |
|------------------------------------|--|
| Government Accounting and Auditing | 24   |
| Accounting, Auditing and Other     | <u>58</u>  |
| Total Hours                        | $\underline{82}$ (includes of 4 hours of Ethics CPE) |



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### Racquel C. McIntosh, CPA Partner

#### Contact: <u>rmcintosh@graucpa.com</u> | (561) 939-6669

#### Experience

Racquel has been providing government audit, accounting and advisory services to our clients for over 14 years. She serves as the firm's quality control partner; in this capacity she closely monitors engagement quality ensuring standards are followed and maintained throughout the audit.

Racquel develops in-house training seminars on current government auditing, accounting, and legislative topics and also provides seminars for various government organizations. In addition, she assists clients with implementing new accounting software, legislation, and standards.

#### Education

Florida Atlantic University (2004) Master of Accounting Florida Atlantic University (2003) Bachelor of Arts: Finance, Accounting

#### Clients Served (partial list)

(>300) Various Special Districts, including: Carlton Lakes Community Development District Golden Lakes Community Development District Rivercrest Community Development District South Fork III Community Development District TPOST Community Development District

East Central Regional Wastewater Treatment Facilities Indian Trail Improvement District Pinellas Park Water Management District Ranger Drainage District South Trail Fire Protection and Rescue Service District

#### **Professional Associations/ Memberships**

American Institute of Certified Public Accountants Florida Institute of Certified Public Accountants

#### Professional Education (over the last two years)

<u>Course</u> Government Accounting and Auditing Accounting, Auditing and Other Total Hours Westchase Community Development District Monterra Community Development District Palm Coast Park Community Development District Long Leaf Community Development District Watergrass Community Development District

FICPA State & Local Government Committee FGFOA Palm Beach Chapter

> Hours 38 56 94 (includes of 4 hours of Ethics CPE)



# References



We have included three references of government engagements that require compliance with laws and regulations, follow fund accounting, and have financing requirements, which we believe are similar to the District.

## **Dunes Community Development District**

| Scope of Work         | Financial audit                  |
|-----------------------|----------------------------------|
| Engagement Partner    | Antonio J. Grau                  |
| Dates                 | Annually since 1998              |
| <b>Client Contact</b> | Darrin Mossing, Finance Director |
|                       | 475 W. Town Place, Suite 114     |
|                       | St. Augustine, Florida 32092     |
|                       | 904-940-5850                     |

## **Two Creeks Community Development District**

| Scope of Work             | Financial audit                |
|---------------------------|--------------------------------|
| <b>Engagement Partner</b> | Antonio J. Grau                |
| Dates                     | Annually since 2007            |
| <b>Client Contact</b>     | William Rizzetta, President    |
|                           | 3434 Colwell Avenue, Suite 200 |
|                           | Tampa, Florida 33614           |
|                           | 813-933-5571                   |

## Journey's End Community Development District

| Scope of Work             | Financial audit   |
|---------------------------|---|
| <b>Engagement Partner</b> | Antonio J. Grau   |
| Dates                     | Annually since 2004   |
| Client Contact            | Todd Wodraska, Vice President<br>2501 A Burns Road<br>Palm Beach Gardens, Florida 33410<br>561-630-4922 |



# Specific Audit Approach



## AUDIT APPROACH

#### Grau's Understanding of Work Product / Scope of Services:

We recognize the District is an important entity and we are confident our firm is eminently qualified to meet the challenges of this engagement and deliver quality audit services. *You would be a valued client of our firm and we pledge to <u>commit all firm resources</u> to provide the level and quality of services (as described below) which not only meet the requirements set forth in the RFP but will <u>exceed those expectations</u>. Grau & Associates fully understands the scope of professional services and work products requested. Our audit will follow the Auditing Standards of the AICPA, <i>Generally Accepted Government Auditing Standards*, issued by the Comptroller General of the United States, and the Rules of the Auditor General of the State of Florida and any other applicable Federal, State of Local regulations. We will deliver our reports in accordance with your requirements.

#### Proposed segmentation of the engagement

Our approach to the audit engagement is a risk-based approach which integrates the best of traditional auditing techniques and a total systems concept to enable the team to conduct a more efficient and effective audit. The audit will be conducted in three phases, which are as follows:



#### **Phase I - Preliminary Planning**

A thorough understanding of your organization, service objectives and operating environment is essential for the development of an audit plan and for an efficient, cost-effective audit. During this phase, we will meet with appropriate personnel to obtain and document our understanding of your operations and service objectives and, at the same time, give you the opportunity to express your expectations with respect to the services that we will provide. Our work effort will be coordinated so that there will be minimal disruption to your staff.

#### During this phase we will perform the following activities:

- » Review the regulatory, statutory and compliance requirements. This will include a review of applicable federal and state statutes, resolutions, bond documents, contracts, and other agreements;
- » Read minutes of meetings;
- » Review major sources of information such as budgets, organization charts, procedures, manuals, financial systems, and management information systems;
- » Obtain an understanding of fraud detection and prevention systems;
- » Obtain and document an understanding of internal control, including knowledge about the design of relevant policies, procedures, and records, and whether they have been placed in operation;
- » Assess risk and determine what controls we are to rely upon and what tests we are going to perform and perform test of controls;
- » Develop audit programs to incorporate the consideration of financial statement assertions, specific audit objectives, and appropriate audit procedures to achieve the specified objectives;
- » Discuss and resolve any accounting, auditing and reporting matters which have been identified.



#### Phase II - Execution of Audit Plan

The audit team will complete a major portion of transaction testing and audit requirements during this phase. The procedures performed during this period will enable us to identify any matter that may impact the completion of our work or require the attention of management. Tasks to be performed in Phase II include, but are not limited to the following:

- » Apply analytical procedures to further assist in the determination of the nature, timing, and extent of auditing procedures used to obtain evidential matter for specific account balances or classes of transactions;
- » Perform tests of account balances and transactions through sampling, vouching, confirmation and other analytical procedures; and
- » Perform tests of compliance.

#### **Phase III - Completion and Delivery**

In this phase of the audit, we will complete the tasks related to year-end balances and financial reporting. All reports will be reviewed with management before issuance, and the partners will be available to meet and discuss our report and address any questions. Tasks to be performed in Phase III include, but are not limited to the following:

- » Perform final analytical procedures;
- » Review information and make inquiries for subsequent events; and
- » Meeting with Management to discuss preparation of draft financial statements and any potential findings or recommendations.

You should expect more from your accounting firm than a signature in your annual financial report. Our concept of truly responsive professional service emphasizes taking an active interest in the issues of concern to our clients and serving as an effective resource in dealing with those issues. In following this approach, we not only audit financial information with hindsight but also consider the foresight you apply in managing operations.

Application of this approach in developing our management letter is particularly important given the increasing financial pressures and public scrutiny facing today's public officials. We will prepare the management letter at the completion of our final procedures.

In preparing this management letter, we will initially review any draft comments or recommendations with management. In addition, we will take necessary steps to ensure that matters are communicated to those charged with governance.

In addition to communicating any recommendations, we will also communicate the following, if any:

- » Significant audit adjustments;
- » Significant deficiencies or material weaknesses;
- » Disagreements with management; and
- » Difficulties encountered in performing the audit.



Our findings will contain a statement of condition describing the situation and the area that needs strengthening, what should be corrected and why. Our suggestions will withstand the basic tests of corrective action:



To assure full agreement with facts and circumstances, we will fully discuss each item with Management prior to the final exit conference. This policy means there will be no "surprises" in the management letter and fosters a professional, cooperative atmosphere.

#### **Communications**

We emphasize a continuous, year-round dialogue between the District and our management team. We regularly communicate through personal telephone calls and electronic mail throughout the audit and on a regular basis.

Our clients have the ability to transmit information to us on our secure client portal with the ability to assign different staff with separate log on and viewing capability. This further facilitates efficiency as all assigned users receive electronic mail notification as soon as new information has been posted into the portal.



# **Cost of Services**


Our proposed all-inclusive fees for the financial audit for the fiscal years ended September 30, 2022-2026 are as follows:

| Year Ended September 30, | Fee             |
|--------------------------|-----------------|
| 2022                     | \$6,000         |
| 2023                     | \$6,100         |
| 2024                     | \$6,200         |
| 2025                     | \$6,300         |
| 2026                     | <u>\$6,400</u>  |
| TOTAL (2022-2026)        | <u>\$31,000</u> |

The above fees are based on the assumption that the District maintains its current level of operations. Should conditions change or debt is issued the fees would be adjusted accordingly upon approval from all parties concerned.



## **Supplemental Information**



## PARTIAL LIST OF CLIENTS

| SPECIAL DISTRICTS  | Governmental<br>Audit | Single Audit | Utility Fund | <b>Current Client</b> | Year End |
|--|-----------------------|--------------|--------------|-----------------------|----------|
| Boca Raton Airport Authority                                   | $\checkmark$          | $\checkmark$ |              | $\checkmark$          | 9/30     |
| Captain's Key Dependent District                               | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Central Broward Water Control District                         | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Collier Mosquito Control District                              | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Coquina Water Control District                                 | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| East Central Regional Wastewater Treatment Facility            | $\checkmark$          |              | $\checkmark$ |                       | 9/30     |
| Florida Green Finance Authority                                | $\checkmark$          |              |              |                       | 9/30     |
| Greater Boca Raton Beach and Park District                     | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Greater Naples Fire Control and Rescue District                | $\checkmark$          | $\checkmark$ |              | $\checkmark$          | 9/30     |
| Green Corridor P.A.C.E. District                               | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Hobe-St. Lucie Conservancy District                            | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Indian River Mosquito Control District                         | $\checkmark$          |              |              |                       | 9/30     |
| Indian Trail Improvement District                              | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Key Largo Waste Water Treatment District                       | $\checkmark$          | $\checkmark$ | $\checkmark$ | $\checkmark$          | 9/30     |
| Lake Padgett Estates Independent District                      | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Lake Worth Drainage District                                   | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Loxahatchee Groves Water Control District                      | $\checkmark$          |              |              |                       | 9/30     |
| Old Plantation Control District                                | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Pal Mar Water Control District                                 | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Pinellas Park Water Management District                        | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Pine Tree Water Control District (Broward)                     | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Pinetree Water Control District (Wellington)                   | $\checkmark$          |              |              |                       | 9/30     |
| Ranger Drainage District                                       | $\checkmark$          | $\checkmark$ |              | $\checkmark$          | 9/30     |
| Renaissance Improvement District                               | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| San Carlos Park Fire Protection and Rescue Service District    | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Sanibel Fire and Rescue District                               | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| South Central Regional Wastewater Treatment and Disposal Board | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| South-Dade Venture Development District                        | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| South Indian River Water Control District                      | $\checkmark$          | $\checkmark$ |              | $\checkmark$          | 9/30     |
| South Trail Fire Protection & Rescue District                  | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Spring Lake Improvement District                               | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| St. Lucie West Services District                               | $\checkmark$          |              | $\checkmark$ | $\checkmark$          | 9/30     |
| Sunshine Water Control District                                | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| West Villages Improvement District                             | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| Various Community Development Districts (297)                  | $\checkmark$          |              |              | $\checkmark$          | 9/30     |
| TOTAL  | 332                   | 5            | 3            | 327                   |          |



### **ADDITIONAL SERVICES**

#### **CONSULTING / MANAGEMENT ADVISORY SERVICES**

Grau & Associates also provide a broad range of other management consulting services. Our expertise has been consistently utilized by Governmental and Non-Profit entities throughout Florida. Examples of engagements performed are as follows:

- Accounting systems
- Development of budgets
- Organizational structures
- Financing alternatives
- IT Auditing

- Fixed asset records
- Cost reimbursement
- Indirect cost allocation
- Grant administration and compliance

#### **ARBITRAGE**

The federal government has imposed complex rules to restrict the use of tax-exempt financing. Their principal purpose is to eliminate any significant arbitrage incentives in a tax-exempt issue. We have determined the applicability of these requirements and performed the rebate calculations for more than 150 bond issues, including both fixed and variable rate bonds.

Current Arbitrage Calculations

We look forward to providing Delta Farms Water Control District with our resources and experience to accomplish not only those minimum requirements set forth in your Request for Proposal, but to exceed those expectations!

For even more information on Grau & Associates please visit us on <u>www.graucpa.com</u>.



# Delta Farms Water Control District

Financial Report For September 2022

#### DELTA FARMS WATER CONTROL DISTRICT MONTHLY FINANCIAL REPORT SEPTEMBER 2022

|                                      |      | Annual<br>Budget | Year To Date<br>Actual |
|--------------------------------------|------|------------------|------------------------|
| REVENUES                             | 10/1 | /21 - 9/30/22    | 10/1/21 - 9/30/22      |
| O & M ASSESSMENTS                    |      | 198,150          | 198,180                |
| DEBT ASSESSMENTS                     |      | 0                | 0                      |
| OTHER REVENUES                       |      | 0                | 1,197                  |
|                                      |      | 0                | 734                    |
| TOTAL REVENUES                       | \$   | 198,150          | \$<br>200,111          |
| EXPENDITURES                         |      |                  |                        |
| MAINTENANCE EXPENDITURES             |      |                  |                        |
| AQUATIC WEED CONTROL                 |      | 20,000           | 24,662                 |
| CANAL MAINTENANCE                    |      | 5,000            | 0                      |
| FUEL                                 |      | 50,000           | 57,723                 |
| REPAIRS                              |      | 20,000           | 16,742                 |
| R/W MAINTENANCE                      |      | 20,000           | 23,141                 |
| SUPPLIES                             |      | 1,000            | 6,068                  |
| WATER QUALITY TESTING                |      | 1,250            | 722                    |
| TOTAL MAINTENANCE EXPENDITURES       | \$   | 117,250          | \$<br>129,058          |
| ADMINISTRATIVE EXPENDITURES          |      |                  |                        |
| ADMINISTRATIVE                       |      | 12,000           | 7,710                  |
| ENGINEERING                          |      | 6,000            | 9,568                  |
| INSURANCE                            |      | 12,000           | 13,411                 |
| LEGAL AND ACCTG.                     |      | 6,600            | 9,286                  |
| MANAGEMENT                           |      | 22,000           | 16,963                 |
| MISCELLANEOUS                        |      | 2,000            | 1,806                  |
| OFFICE                               |      | 250              | 340                    |
| RESERVES                             |      | 15,500           | 0                      |
| TOTAL ADMINISTRATIVE EXPENDITURES    | \$   | 76,350           | \$<br>59,084           |
| TOTAL EXPENDITURES                   | \$   | 193,600          | \$<br>188,142          |
| REVENUES LESS EXPENDITURES           | \$   | 4,550            | \$<br>11,969           |
| DEBT PAYMENTS                        |      | 0                | 0                      |
| BALANCE                              | \$   | 4,550            | \$<br>11,969           |
| ADMINISTRATIVE COSTS (TAX COLLECTOR) |      | (750)            | <br>(352)              |
| COLLECTION FEE (PROPERTY APPRAISER)  |      | (1,800)          | <br>(1,800)            |
| DISCOUNTS FOR EARLY PAYMENTS         |      | (2,000)          | (8,091)                |
| EXCESS/ (SHORTFALL)                  | \$   | -                | \$<br>1,726            |
| CARRYOVER FROM PRIOR YEAR            |      | 0                | 0                      |
| NET EXCESS/ (SHORTFALL)              | \$   | -                | \$<br>1,726            |

| Bank Balance As Of 9/30/22                     | \$<br>937,243.00 |
|--|------------------|
| Accounts Payable As Of 9/30/22                 | \$<br>25,425.29  |
| Accounts Receivable/Other Assets As Of 9/30/22 | \$<br>1,309.10   |
| Available Funds As Of 9/30/22                  | \$<br>913,126.81 |

|                            | Date       | Invoice # | Vendor  | Memo                                 | Amount    |
|----------------------------|------------|-----------|---|--------------------------------------|-----------|
| EXPENDITURES               |            |           |   |                                      |           |
| ADMINISTRATIVE EXPENSES    |            |           |   |                                      |           |
| ADMINISTRATIVE FEES        |            |           |   |                                      |           |
|                            | 10/27/2021 | 8840-331  | CARTER ASSOCIATES, INC.                       | Admin-General                        | 60.00     |
|                            | 12/14/2021 | 8840-332  | CARTER ASSOCIATES, INC.                       | Admin-General                        | 937.50    |
|                            | 01/21/2022 | 8840-333  | CARTER ASSOCIATES, INC.                       | Admin-General                        | 2,790.00  |
|                            | 01/21/2022 | 8840-333  | CARTER ASSOCIATES, INC.                       | J&J Farm phone call                  | 120.00    |
|                            | 02/17/2022 | 8840-334  | CARTER ASSOCIATES, INC.                       | Admin-General 1/1-1/31/22            | 360.00    |
|                            | 04/08/2022 | 8840-335  | CARTER ASSOCIATES, INC.                       | Admin-General                        | 1,200.00  |
|                            | 04/08/2022 | 8840-335  | CARTER ASSOCIATES, INC.                       | J&J Farm phone call                  | 720.00    |
|                            | 06/08/2022 | 8840-336  | CARTER ASSOCIATES, INC.                       | Admin-General                        | 1,522.50  |
| Total ADMINISTRATIVE FEES  |            |           |   |                                      | 7,710.00  |
| Audit                      |            |           |   |                                      |           |
|                            | 09/06/2022 | 23107     | Grau And Associates                           | FY 2020/2021 audit fee               | 6,000.00  |
| Total Audit                |            |           |   |                                      | 6,000.00  |
| BANK SERVICE CHARGES       |            |           |   |                                      |           |
|                            | 09/30/2022 |           |   | Service Charge                       | 10.00     |
| Total BANK SERVICE CHARGES |            |           |   | 0                                    | 10.00     |
| ENGINEERING                |            |           |   |                                      |           |
|                            | 10/27/2021 | 8840-331  | CARTER ASSOCIATES, INC.                       | Engineering                          | 0.00      |
|                            | 04/08/2022 | 8840-335  | CARTER ASSOCIATES, INC.                       | Engineering                          | 600.00    |
|                            | 06/08/2022 | 8840-336  | CARTER ASSOCIATES, INC.                       | Engineering                          | 547.50    |
|                            | 08/17/2022 | 8840-337  | CARTER ASSOCIATES, INC.                       | engineering thru 7/31/22             | 5,760.00  |
|                            | 08/31/2022 | 8840-338  | CARTER ASSOCIATES, INC.                       | engineering thru 08/31/2022          | 2,135.00  |
|                            | 09/30/2022 | 8840-339  | CARTER ASSOCIATES, INC.                       | engineering thru 09/30/2022          | 525.00    |
| Total ENGINEERING          |            |           |   | 0 0                                  | 9,567.50  |
| INSURANCE                  |            |           |   |                                      | -,        |
|                            | 10/01/2021 | 3883335   | USI INSURANCE SERVICES, LLC                   | Commercial Policy 10/1/21- 10/01/22  | 12,914.00 |
|                            | 06/28/2022 | 4162181   | USI INSURANCE SERVICES, LLC                   | Storage Tank Insurance               | 497.46    |
| Total INSURANCE            |            |           | , -   | 5                                    | 13,411.46 |
| LEGAL & ACCOUNTING         |            |           |   |                                      |           |
|                            | 01/12/2022 | 212882    | COLLINS, BROWN, BARKETT, CHARTERED            | 12/17 - 12/21/21 Annual meeting prep | 630.00    |
|                            | 05/25/2022 | DF-21     | QUALITY CARETAKING OF I.R.                    | Annual report - SunBiz.org           | 61.25     |
|                            | 05/31/2022 | 115663    | Kmetz, Elwell, Graham & Assoc.                | Audit services                       | 2,595.00  |
| Total LEGAL & ACCOUNTING   |            |           | · · · · <b>· · · · · · · · · · · · · · · </b> |                                      | 3,286,25  |
| MANAGEMENT FEES            |            |           |   |                                      | 0,200.20  |
|                            | 10/27/2021 | 8840-331  | CARTER ASSOCIATES, INC.                       | Maintenance/Management               | 180.00    |
|                            | 12/14/2021 | 8840-332  | CARTER ASSOCIATES, INC.                       | Maintenance/Management               | 1,500.00  |
|                            | 01/21/2022 | 8840-333  | CARTER ASSOCIATES, INC.                       | Maintenance/Management               | 420.00    |
|                            | 04/08/2022 | 8840-335  | CARTER ASSOCIATES, INC.                       | Maintenance/Management               | 3,757.56  |
|                            | 06/08/2022 | 8840-336  | CARTER ASSOCIATES, INC.                       | Maintenance/Management               | 2,242.56  |
|                            | 00/00/2022 | 0040-000  | CARTER ACCOUNTED, INC.                        | Maintenance/Management               | 2,242.30  |

|                                     | Date       | Invoice # | Vendor                                    | Мето   | Amount    |
|-------------------------------------|------------|-----------|---|--|-----------|
|                                     | 07/31/2022 | 2022-0757 | Special District Services                 | management fee July 2022   | 1,613.00  |
|                                     | 08/31/2022 | 2022-0860 | Special District Services                 | management fee August 2022                                       | 2,000.00  |
|                                     | 09/30/2022 | 2022-0968 | Special District Services                 | management fee September 2022                                    | 2,000.00  |
| Total MANAGEMENT FEES               |            |           |   |  | 13,713.12 |
| MISCELLANEOUS                       |            |           |   |  |           |
|                                     | 10/01/2021 | 84010     | Florida Department of Economic Opportunit | Annual Fee   | 175.00    |
|                                     | 10/04/2021 | 1477      | FLORIDA ASSOCIATION OF SPECIAL DISTRIC    | T Membership Fee   | 750.00    |
|                                     | 10/27/2021 | 8840-331  | CARTER ASSOCIATES, INC.                   | J&J Family Farms   | 840.00    |
|                                     | 04/08/2022 | 8840-335  | CARTER ASSOCIATES, INC.                   | Coella Property  | 120.00    |
|                                     | 06/08/2022 | 8840-336  | CARTER ASSOCIATES, INC.                   | Wrong part for computer  | -197.60   |
|                                     | 07/01/2022 | Delta001  | EVERGLADES FARM EQUIPMENT CO., INC.       | late fee   | 28.95     |
|                                     | 08/01/2022 | Delta001  | EVERGLADES FARM EQUIPMENT CO., INC.       | late fee   | 28.65     |
|                                     | 09/01/2022 | Delta001  | EVERGLADES FARM EQUIPMENT CO., INC.       | late fee   | 28.65     |
|                                     | 09/30/2022 | 2022-0968 | Special District Services                 | travel August 2022   | 23.13     |
| Total MISCELLANEOUS                 |            |           |   |  | 1,796.78  |
| OFFICE                              |            |           |   |  |           |
|                                     | 11/02/2021 | EFT       | Main Street Checks                        |  | 121.30    |
|                                     | 02/14/2022 | EFT       | Main Street Checks                        |  | 121.30    |
|                                     | 07/19/2022 | DF-23     | QUALITY CARETAKING OF I.R.                | Postage - Priority mail to Palm Beach Gardens                    | 15.60     |
|                                     | 09/30/2022 | 2022-0968 | Special District Services                 | copier charges August 2022                                       | 59.40     |
| Total OFFICE                        |            |           |   |  | 317.60    |
| ADMINISTRATIVE EXPENSES - Other     |            |           |   |  |           |
|                                     | 10/21/2021 | DF-18     | QUALITY CARETAKING OF I.R.                | Admin Services July-October 2021                                 | 1,000.00  |
|                                     | 02/09/2022 | DF-19     | QUALITY CARETAKING OF I.R.                | Admin Services November 2021-February 2022                       | 1,000.00  |
|                                     | 06/03/2022 | DF-22     | QUALITY CARETAKING OF I.R.                | Admin work March - June 2022                                     | 1,000.00  |
|                                     | 07/29/2022 | DF-24     | QUALITY CARETAKING OF I.R.                | Admin work July 2022   | 250.00    |
| Total ADMINISTRATIVE EXPENSES - Oth | ner        |           |   |  | 3,250.00  |
| Total ADMINISTRATIVE EXPENSES       |            |           |   |  | 59,062.71 |
| OPERATING EXPENSES                  |            |           |   |  |           |
| AQUATIC WEED CONTROL                |            |           |   |  |           |
|                                     | 10/29/2021 | 70334     | FUTURE HORIZONS                           | 10/19 Treated floating & aquatic vegetation in reservoir         | 3,441.00  |
|                                     | 02/04/2022 | 71722     | FUTURE HORIZONS                           | 1/17-1/18 Treated floating & aquatic vegetation in reservoir     | 4,221.00  |
|                                     | 04/13/2022 | 72621     | FUTURE HORIZONS                           | 4/04 Treated floating & aquatic vegetation in reservoir          | 3,045.00  |
|                                     | 04/14/2022 | 72642     | FUTURE HORIZONS                           | 500 9' - 11' Triploid Grass Carp @\$13 each                      | 6,500.00  |
|                                     | 05/26/2022 | 72729     | FUTURE HORIZONS                           | 4/21 Treated floating & aquatic vegetation in reservoir          | 2,940.00  |
|                                     | 07/20/2022 | 74047     | FUTURE HORIZONS                           | 7/11 treated emergent and floating aquaticsin Delta Farms canals | 4,515.00  |
| Total AQUATIC WEED CONTROL          |            |           |   |  | 24,662.00 |
| FUEL                                |            |           |   |  |           |
|                                     | 11/09/2021 | 1660489   | Palmdale Oil Company, Inc.                | 2054.2 gal   | 6,219.76  |
|                                     | 12/24/2021 | 1680920   | Palmdale Oil Company, Inc.                | 1128.1 gal   | 3,302.33  |
|                                     | 02/03/2022 | 1703439   | Palmdale Oil Company, Inc.                | 1737.7 gal   | 5,816.98  |
|                                     |            |           |   |  |           |

|                                     | Date       | Invoice #  | Vendor                              | Мето   | Amount    |
|-------------------------------------|------------|------------|-------------------------------------|--|-----------|
|                                     | 04/16/2022 | 1744807    | Palmdale Oil Company, Inc.          | 1880.5 gal   | 9,014.48  |
|                                     | 07/12/2022 | 1793022    | Palmdale Oil Company, Inc.          | 1933.0 gal   | 8,992.83  |
|                                     | 08/12/2022 | 1812627    | Palmdale Oil Company, Inc.          | fuel   | 2,871.76  |
|                                     | 08/25/2022 | 1819696    | Palmdale Oil Company, Inc.          | fuel   | 1,558.12  |
|                                     | 09/03/2022 | 1825481    | Palmdale Oil Company, Inc.          | fuel   | 9,605.29  |
|                                     | 09/27/2022 | 1838964    | Palmdale Oil Company, Inc.          | fuel   | 4,325.33  |
|                                     | 09/28/2022 | 1840141    | Palmdale Oil Company, Inc.          | fuel   | 6,016.11  |
| Total FUEL                          |            |            |                                     |  | 57,722.99 |
| <b>R/W MAINTENANCE - inc Mowing</b> |            |            |                                     |  |           |
|                                     | 10/31/2021 | 103121     | PREMIER CITRUS MANAGEMENT, LLC      | Mowing   | 955.51    |
|                                     | 11/30/2021 | 113021     | PREMIER CITRUS MANAGEMENT, LLC      | Mowing   | 658.34    |
|                                     | 12/31/2021 | 123121     | PREMIER CITRUS MANAGEMENT, LLC      | Mowing   | 5,056.69  |
|                                     | 04/30/2022 | 04302022   | PREMIER CITRUS MANAGEMENT, LLC      | Mowing   | 1,321.60  |
|                                     | 05/31/2022 | 05312022   | PREMIER CITRUS MANAGEMENT, LLC      | Mowing   | 9,341.06  |
|                                     | 06/30/2022 | 06/30/2022 | PREMIER CITRUS MANAGEMENT, LLC      | mowing   | 1,864.30  |
|                                     | 09/30/2022 | 09/30/2022 | PREMIER CITRUS MANAGEMENT, LLC      | mowing   | 3,943.17  |
| Total R/W MAINTENANCE - inc Mowing  |            |            |                                     |  | 23,140.67 |
| REPAIRS                             |            |            |                                     |  |           |
|                                     | 10/01/2021 | I-23634    | CENTRIMATIC - DIV. OF BLM           | I-23634  | 2,539.20  |
|                                     | 10/10/2021 | 807695     | Sports Welding                      | Station A - Pump 1 Replaced starter 9/22/21                                | 425.00    |
|                                     | 11/10/2021 | 539111     | Sports Welding                      | Station A & C - Complete service 10/25/21                                  | 850.00    |
|                                     | 01/20/2022 |            | Jemms of Indian River               | Excavator - road repair  | 1,280.00  |
|                                     | 02/02/2022 | 539138     | Sports Welding                      | Station C - replace starter and fuel leak 1/31/22                          | 765.00    |
|                                     | 02/27/2022 | DF-20      | QUALITY CARETAKING OF I.R.          | Amy Agriculture Repair - pump repair                                       | 800.00    |
|                                     | 03/08/2022 | 600352     | Sports Welding                      | Station A pump 1 - replace clutch and batteries 2/9 & 18/22                | 1,020.00  |
|                                     | 03/11/2022 | P54087     | EVERGLADES FARM EQUIPMENT CO., INC. | Fuel pump - plus late fee  | 63.15     |
|                                     | 03/25/2022 | 1382       | C & B Tank Services, LLC            | Boot valve and pick up tube repair on Delta Pump                           | 400.00    |
|                                     | 04/07/2022 | 600358     | Sports Welding                      | Station C pump 6 - repaired fuel leak 3/9                                  | 540.00    |
|                                     | 04/07/2022 | 600358     | Sports Welding                      | Staion A pump 1 - Replaced speed sensors 3/15                              | 720.00    |
|                                     | 04/07/2022 | 600358     | Sports Welding                      | Station A pump 2 - Replaced fuel solenoid - 3/30                           | 810.00    |
|                                     | 05/05/2022 | P58160     | EVERGLADES FARM EQUIPMENT CO., INC. | panel & cable  | 1,910.30  |
|                                     | 05/25/2022 | 600383     | Sports Welding                      | Station A pump 1 - replace Murphy System                                   | 1,520.00  |
|                                     | 07/01/2022 | 1390       | C & B Tank Services, LLC            | Foot valve and pick up tube repair on Delta Pump C                         | 1,009.62  |
|                                     | 07/09/2022 | 600391     | Sports Welding                      | Station A pump 2 - replace Murphy System 6/20/22                           | 1,425.00  |
|                                     | 09/07/2022 | 0063809    | Sports Welding                      | station A pump repaired Alt & wirings                                      | 665.00    |
| Total REPAIRS                       |            |            |                                     |  | 16,742.27 |
| SUPPLIES                            |            |            |                                     |  |           |
|                                     | 10/05/2021 | 238163     | PREMIER CITRUS, LLC                 | NAPA Air filters, oil filters, coolant filters Delco 400 oil, fuel filters | 1,333.22  |
|                                     | 10/05/2021 | 238203     | PREMIER CITRUS, LLC                 | Exhaust clamp  | 23.35     |
|                                     | 10/06/2021 | 238303     | PREMIER CITRUS, LLC                 | Oil dry, brake cleaner   | 42.63     |
|                                     | 12/15/2021 | 248259     | PREMIER CITRUS, LLC                 | Credit   | -135.87   |
|                                     |            |            |                                     |  |           |

|                             | Date       | Invoice #  | Vendor                            | Memo                                   | Amount     |
|-----------------------------|------------|------------|-----------------------------------|--|------------|
|                             | 01/12/2022 | 251967     | PREMIER CITRUS, LLC               | Fuel shut off - Pump Station A         | 77.60      |
|                             | 01/19/2022 | 252911     | PREMIER CITRUS, LLC               | Solenoid -                             | 736.52     |
|                             | 02/01/2022 | 254839     | PREMIER CITRUS, LLC               | Reman starter                          | 158.26     |
|                             | 02/09/2022 | 256126     | PREMIER CITRUS, LLC               | Battery - Station A                    | 513.96     |
|                             | 03/15/2022 | 261098     | PREMIER CITRUS, LLC               | Station A - Fuel Filters               | 46.76      |
|                             | 03/30/2022 | 263307     | PREMIER CITRUS, LLC               | Station C - Couplings                  | 232.63     |
|                             | 05/16/2022 | 270178     | PREMIER CITRUS, LLC               | Station A - Solenoid, bracket & screws | 2,574.38   |
|                             | 05/27/2022 | 271876     | PREMIER CITRUS, LLC               | Station A - Diode                      | 65.35      |
|                             | 05/31/2022 | 272096     | PREMIER CITRUS, LLC               | Station A - Diode and pressure switch  | 103.85     |
|                             | 06/15/2022 | 274235     | PREMIER CITRUS, LLC               | Station A - Diode                      | 98.44      |
|                             | 07/05/2022 | 276714     | PREMIER CITRUS, LLC               | Station C - Electrical fuel pump       | 196.44     |
| Total SUPPLIES              |            |            |                                   |  | 6,067.52   |
| WATER QUALITY TESTING       |            |            |                                   |  |            |
|                             | 03/09/2022 | 2235473909 | PACE ANALYTICAL SERVICES, INC.    | Project 35700252 - Semi-annual SW      | 324.00     |
|                             | 03/10/2022 | 2235474101 | PACE ANALYTICAL SERVICES, INC.    | Pace project #35700248 - semi annual   | 22.00      |
|                             | 09/19/2022 | 2235507428 | PACE ANALYTICAL SERVICES, INC.    | sample 9/13/22 analytical charges      | 23.89      |
|                             | 09/20/2022 | 2235507685 | PACE ANALYTICAL SERVICES, INC.    | sample 9/13/22 analytical charges      | 351.86     |
| Total WATER QUALITY TESTING |            |            |                                   |  | 721.75     |
| Total OPERATING EXPENSES    |            |            |                                   |  | 129,057.20 |
| postage                     |            |            |                                   |  |            |
|                             | 09/26/2022 | 09/26/2022 | INDIAN RIVER COUNTY TAX COLLECTOR | FY 21/22 assessment roll postage costs | 22.40      |
| Total postage               |            |            |                                   |  | 22.40      |
| TOTAL EXPENDITURES          |            |            |                                   |  | 188,142.31 |

# Delta Farms Water Control District

Financial Report For November 2022

#### DELTA FARMS WATER CONTROL DISTRICT MONTHLY FINANCIAL REPORT NOVEMBER 2022

|                                      |    | Annual<br>Budget |                    | r To Date<br>Actual |
|--------------------------------------|----|------------------|--------------------|---------------------|
| REVENUES                             | 1  | 0/1/22 - 9/30/23 | 10/1/22 - 11/30/22 |                     |
| O & M ASSESSMENTS                    |    | 198,150          |                    | 10,058              |
| OTHER REVENUES                       |    | 0                |                    | 0                   |
| INTEREST INCOME                      |    | 0                |                    | 0                   |
| TOTAL REVENUES                       | \$ | 198,150          | \$                 | 10,058              |
| EXPENDITURES                         |    |                  |                    |                     |
| MAINTENANCE EXPENDITURES             |    |                  |                    |                     |
| AQUATIC WEED CONTROL                 |    | 20,000           |                    | 3,990               |
| CANAL MAINTENANCE                    |    | 5,000            |                    | 0                   |
| FUEL                                 |    | 50,000           |                    | 12,213              |
| REPAIRS                              |    | 20,000           |                    | 41,043              |
| R/W MAINTENANCE                      |    | 20,000           |                    | 0                   |
| SUPPLIES                             |    | 1,000            |                    | 0                   |
| WATER QUALITY TESTING                |    | 1,250            |                    | 0                   |
| TOTAL MAINTENANCE EXPENDITURES       | \$ | 117,250          | \$                 | 57,246              |
| ADMINISTRATIVE EXPENDITURES          |    |                  |                    |                     |
| ADMINISTRATIVE                       |    | 12,000           |                    | 0                   |
| ENGINEERING                          |    | 6,000            |                    | 3,375               |
| INSURANCE                            |    | 12,000           |                    | 12,856              |
| LEGAL AND ACCTG.                     |    | 6,600            |                    | 00                  |
| MANAGEMENT                           |    | 22,000           |                    | 4,000               |
| MISCELLANEOUS                        |    | 2,000            |                    | 780                 |
| DUES & SUBSCRIPTIONS                 |    | 2,000            |                    | 175                 |
| OFFICE                               |    | 250              |                    | 151                 |
| RESERVES                             |    | 15,500           |                    | 0                   |
| TOTAL ADMINISTRATIVE EXPENDITURES    | \$ | 76,350           | \$                 | 21,337              |
| TOTAL EXPENDITURES                   | \$ | 193,600          | \$                 | 78,583              |
| REVENUES LESS EXPENDITURES           | \$ | 4,550            | \$                 | (68,525)            |
| DEBT PAYMENTS                        |    | 0                |                    | 0                   |
| BALANCE                              | \$ | 4,550            | \$                 | (68,525)            |
| ADMINISTRATIVE COSTS (TAX COLLECTOR) |    | (750)            |                    | (193)               |
| COLLECTION FEE (PROPERTY APPRAISER)  |    | (1,800)          |                    | (1,800)             |
| DISCOUNTS FOR EARLY PAYMENTS         |    | (2,000)          |                    | (402)               |
| EXCESS/ (SHORTFALL)                  | \$ | -                | \$                 | (70,920)            |
| CARRYOVER FROM PRIOR YEAR            |    | 0                |                    | 0                   |
| NET EXCESS/ (SHORTFALL)              | \$ | -                | \$                 | (70,920)            |

| Bank Balance As Of 11/30/22                     | \$<br>888,310.89 |
|---|------------------|
| Accounts Payable As Of 11/30/22                 | \$<br>47,413.23  |
| Accounts Receivable/Other Assets As Of 11/30/22 | \$<br>1,309.10   |
| Available Funds As Of 11/30/22                  | \$<br>842,206.76 |

|                               | Date       | Invoice # | Vendor                                    | Memo   | Amount    |
|-------------------------------|------------|-----------|---|--|-----------|
| EXPENDITURES                  |            |           |   |  |           |
| ADMINISTRATIVE EXPENSES       |            |           |   |  |           |
| BANK SERVICE CHARGES          |            |           |   |  |           |
|                               | 10/31/2022 |           |   | Service Charge                                   | 10.00     |
| Total BANK SERVICE CHARGES    |            |           |   |  | 10.00     |
| ENGINEERING                   |            |           |   |  |           |
|                               | 10/31/2022 | 8840-340  | CARTER ASSOCIATES, INC.                   | engineering thru 10/31/2022                      | 3,375.00  |
| Total ENGINEERING             |            |           |   |  | 3,375.00  |
| INSURANCE                     |            |           |   |  |           |
|                               | 10/01/2022 | 17197     | Egis Insurance & Risk Advisors            | policy # 1001122947 10/1/22 - 10/1/23            | 12,856.00 |
| Total INSURANCE               |            |           |   |  | 12,856.00 |
| MANAGEMENT FEES               |            |           |   |  |           |
|                               | 10/31/2022 | 2022-1697 | Special District Services                 | management fee October 2022                      | 2,000.00  |
|                               | 11/30/2022 | 2022-1801 | Special District Services                 | management fee November 2022                     | 2,000.00  |
| Total MANAGEMENT FEES         |            |           |   |  | 4,000.00  |
| MISCELLANEOUS                 |            |           |   |  |           |
|                               | 10/01/2022 | 318       | FLORIDA ASSOCIATION OF SPECIAL DISTRIC    | CTS membership 10/22 - 9/23                      | 750.00    |
|                               | 11/30/2022 | 2022-1801 | Special District Services                 | Travel October 2022                              | 20.00     |
| Total MISCELLANEOUS           |            |           |   |  | 770.00    |
| OFFICE                        |            |           |   |  |           |
|                               | 10/31/2022 | 2022-1697 | Special District Services                 | copier charges September 2022                    | 13.80     |
|                               | 10/31/2022 | 2022-1697 | Special District Services                 | Postage September 2022                           | 23.01     |
|                               | 11/30/2022 | 2022-1801 | Special District Services                 | copier charges October 2022                      | 29.10     |
|                               | 11/30/2022 | 2022-1801 | Special District Services                 | FedEx October 2022                               | 57.05     |
|                               | 11/30/2022 | 2022-1801 | Special District Services                 | meeting books October 2022                       | 28.00     |
| Total OFFICE                  |            |           |   |  | 150.96    |
| Total ADMINISTRATIVE EXPENSES |            |           |   |  | 21,161.96 |
| dues, subscriptions           |            |           |   |  |           |
|                               | 10/03/2022 | 85920     | Florida Department of Economic Opportunit | Special district fee 2022/2023                   | 175.00    |
| Total dues, subscriptions     |            |           |   |  | 175.00    |
| OPERATING EXPENSES            |            |           |   |  |           |
| AQUATIC WEED CONTROL          |            |           |   |  |           |
|                               | 10/19/2022 | 75431     | Future Horizons Inc                       | treated 19 acres of emergent & floating aquatics | 3,990.00  |
| Total AQUATIC WEED CONTROL    |            |           |   |  | 3,990.00  |
| FUEL                          |            |           |   |  |           |
|                               | 11/08/2022 | 1867456   | Palmdale Oil Company, Inc.                | fuel   | 3,757.95  |
|                               | 11/09/2022 | 1865402   | Palmdale Oil Company, Inc.                | fuel   | 8,454.81  |

|                          | Date       | Invoice # | Vendor             | Memo   | Amount    |
|--------------------------|------------|-----------|--------------------|--|-----------|
| Total FUEL               |            |           |                    |  | 12,212.76 |
| REPAIRS                  |            |           |                    |  |           |
|                          | 10/11/2022 | 0063813   | Sports Welding     | Station C pample replaced clutch                   | 760.00    |
|                          | 10/13/2022 | 272475    | BLUE GOOSE GROWERS | install, maintain, operate portable pump station C | 14,932.90 |
|                          | 11/18/2022 | 0063823   | Sports Welding     | Station A pample replaced fuel selinoid            | 760.00    |
|                          | 11/21/2022 | 9529      | R&S METALWORKS     | repair pump - remove, repair, and re-install       | 24,590.00 |
| Total REPAIRS            |            |           |                    |  | 41,042.90 |
| Total OPERATING EXPENSES |            |           |                    |  | 57,245.66 |
| TOTAL EXPENDITURES       |            |           |                    |  | 78,582.62 |